#### THE SCHOOL DISTRICT OF STURGEON BAY

# Regular Board of Education Meeting Wednesday, December 21, 2016

7:00 P.M. Board of Education Meeting

Sturgeon Bay High School Library

### **CALL TO ORDER:**

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Motion to Adopt Agenda

## **AUDIENCE TO VISITORS AND DELEGATIONS:**

### STUDENT COUNCIL REPRESENTATIVE REPORT:

### **RECOGNITION:**

- 1. Employees are recognized in the month of December
- 2. Recess ó approximately 10 minutes

#### **MINUTES:**

- 1. Regular Meeting of November 16, 2016
- 2. Learning Session Meeting of December 7, 2016

#### **BILLS:**

1. Approve November bills

#### **CONSENT AGENDA:**

- 1. Accept grants and donations
- 2. Approve Second Readings of Board Policies as listed below:

Reminder: First readings occurred at the November 16, 2016 meeting.

- A. Second reading of Board Policy 3120 ó Employment of Professional Staff (revised)
- B. Second reading of Board Policy 3122.01 ó Drug-Free Workplace (revised)
- C. Second reading of Board Policy 3170.01 ó Employee Assistance Program (delete)
- D. Second reading of Board Policy 4122.01 ó Drug-Free Workplace (revised)
- E. Second reading of Board Policy 4170.01 ó Employee Assistance Program (delete)
- F. Second reading of Board Policy 4310 ó Freedom of Speech in Noninstructional Settings (revised)
- G. Second reading of Board Policy 5200 ó Attendance (revised)
- H. Second reading of Board Policy 5230 ó Late Arrival and Early Dismissal (revised)
- I. Second reading of Board Policy 5320 ó Immunization (revised)
- J. Second reading of Board Policy 5350 ó Student Suicide (revised)
- K. Second reading of Board Policy 5830 ó Student Fundraising (revised)
- L. Second reading of Board Policy 8120 ó Volunteers (revised)
- M. Second reading of Board Policy 8330 ó Student Records (revised)

### **OPERATIONS AGENDA:**

- 1. Consent Agenda items requiring attention (if any)
- 2. Transportation Contract Renewal with Kobussen (informational item this month)
- 3. Approve Annual Report
- 4. Approve Investment Powers
- 5. Open Enrollment Capacity (informational item this month)
- 6. Approve Sturgeon Bay High School Course Description Book for the 2017-2018 school year
- 7. Approve Child Wellness Project Memorandum of Understanding
- 8. Reports:
  - a. Legislative
  - b. CESA
  - c. Committee/Seminars
  - d. Administrative
    - i. High School
    - ii. Middle School
    - iii. Elementary School
    - iv. Business Manager
    - v. Special Education/Pupil Services
    - vi. Food Service
    - vii. Other
  - e. Superintendent

#### N. Adjourn

NOTE: This notice may be supplemented with additions to the agenda that come to the attention of the board prior to the meeting. If there are changes, a final agenda will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting in the event of an emergency.